

# WOODLAND VILLAGE BOARD OF DIRECTORS MEETING AGENDA

\*Action may be taken on any item listed on this agenda & revisions to this agenda may be made up to the day of the meeting.  
Copies of the agenda are available through management, the association website, and will be available at the meeting.

**TIME & DATE: 5:30 p.m. – Tuesday, March 21<sup>st</sup>, 2023**

**EBMC Office 5011 Meadowood Mall Way, Suite #200, Reno NV 89502**

**Or**

**Zoom Meeting: <https://us06web.zoom.us/j/4585897667?pwd=emRydGV5MnZiRmNKUVp6Vk5SS1FRdz09>**

**Meeting ID: 458 589 7667**

**Passcode: 123456**

**Dial in: +1 253 215 8782**

## **I. CALL MEETING TO ORDER – ROLL CALL**

## **II. MEMBERS FORUM: *Comments may be limited to 3-minutes per person. Each owner in attendance may address the Executive Board. Comments made by each owner must be limited to items listed on the Agenda pursuant to NRS 116.31083(6). Unit owners may request that the substance of their remarks or prepared written remarks be included in the minutes.***

## **III. APPROVAL OF MINUTES**

- a. January 24<sup>th</sup>, 2023 Board of Directors Meeting Minutes

**Review/Motion**

## **IV. REPORTS**

- a. Brightview Landscape Report  
b. Security Report  
c. Maintenance Report  
d. Manager's Report  
e. Review Status Litigation/Pending Legal Action

**Discussion**  
**Discussion**  
**Discussion**  
**Discussion**  
**Discussion**

## **V. FINANCIALS**

- a. Treasurer's Report  
b. Review and acceptance of the Financials (December 2022)

**Discussion**  
**Review/Motion**

## **VI. OLD BUSINESS**

- a. Wildlife Space - Discussion to add reclaimed water service to space and planting for wildlife.  
b. Discussion regarding NDOW feedback, discussion regarding winter forage for animals  
c. Committee formation/solicitations (ARC, Landscape) –  
    - Committee Outreach Committee Members: Bryan Lowery, Rhonda Gonzalez  
    Michael Petracca Sr., Ron Johnson  
d. Dog Park Enhancements

**Review/Motion**  
**Review/Motion**  
**Review/Motion**  
**Motion**  
**Review/Motion**

## **VII. NEW BUSINESS**

- a. Fence Stain Program – 4 year  
b. Marquee Signage  
c. Vacation Watch – Security  
d. Village Center Drive Potholes – SNC Estimate

**Review/Motion**  
**Discussion/Motion**  
**Discussion/Motion**  
**Review/Motion**

## **VIII. NEXT BOARD MEETING DATE SCHEDULED**

- a. May 16th, 2023

## **IX. MEMBER'S FORUM: *Comments limited to 3-minutes per person. Each unit owner may address the Executive Board. Comments made by each unit owner must be limited to matters impacting the community pursuant to NRS 116.31083(6). Unit owners may request that the substance of their remarks or prepared written remarks be included in the minutes.***

- X. EXECUTIVE SESSION** – An Executive Session was held before the Board Meeting to discuss compliance related legal issues, and delinquencies. Only Board Members are allowed to attend unless a hearing is scheduled for a specified homeowner. Also noted, the Board met on March 8, 2023 to hold a hearing pursuant to NRS 116.31085(3)(c).

## **XI. ADJOURNMENT**

*The agenda of the meeting of the executive board must comply with the provisions of NRS 116.3108. Unit's owner have the right to: Have a copy of the audio recording, the minutes or a summary of the minutes of the meeting provided to the unit's owner upon request, in electronic format at no charge to the unit's owner or, if the association is unable to provide the copy or summary in electronic format, in paper format at a cost not to exceed 25 cents per page for the first 10 pages, and 10 cents per page thereafter, speak to the association or executive board, unless the executive board is meeting in executive session. Please address with Management Company.*