# EBMC 828-3664

# WOODLAND VILLAGE BOARD OF DIRECTORS MEETING

July 21, 2016 @ 6:00 PM

At

18705 Village Center Dr Suite 103

### **AGENDA TOPICS**

### 1. CALL MEETING TO ORDER

**Board President** 

- 1. Roll Call
- 2. MEMBERSHIP FORUM (Members Right to Speak) MUST BE LIMITED TO ITEMS LISTED ON THE AGENDA. A period devoted to comments by unit owners and discussion of those comments. Comments limited to 3-minutes per person. Except in emergencies, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on an agenda as an item upon which action may be taken pursuant to NRS116.3108.

### 3. CSFC REPORT & SECURITY REPORT

**Information Only** 

4. MINUTES

Board to review and approve April 21,2016 meeting Minutes.

**Board Discussion/Action** 

5. FINANCIAL REPORT

1. Board to review and accept current Financials.

**Board Discussion/Action** 

- 6. NEW BUSINESS
  - 1. Board to review and approve Seth Padivan's proposal for asphalt repairs.
  - 2. Board to discuss termination of ESI security and acceptance of contract with new security company.
  - **3.** Board to discuss proposals for new management and accept contract for management services.
  - **4.** Board to approve establishment of vandalism committee, appoint chair and committee members.
  - **5.** Board to approve establishment of mule deer committee, appoint Chair and committee members

- **Board Discussion/Action**

### 7. OLD BUSINESS

1. Update on mule deer fund reallocation / CC&R amendment - Board to extend dead line.

**Board Discussion/Action** 

### 8. MEMBERSHIP FORUM (Members Right to Speak AT THE END OF MEETING)

A period devoted to comments by unit owners and discussion of those comments. Comments limited to 3-minutes per person. Except in emergencies, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on an agenda as an item upon which action may be taken pursuant to NRS116.3108.

9. Adjournment

All lot owners have a right to have a copy of the minutes or a summary of the minutes of this meeting distributed to him/her upon request if he/she pays the association the cost of making the distribution. (NRS 3108 Section 2 (a).

## MAINTAIN, PROTECT AND ENHANCE

Executive Meeting to Follow (Closed to homeowners per NRS 116.31085)