

## WOODLAND VILLAGE BOARD OF DIRECTORS MEETING

May 24, 2012 @ 6:00 PM

At

18705 Village Center Dr Suite 103

## AGENDA TOPICS

1. CALL MEETING TO ORDER

**Board President** 

1. Roll Call

2. MEMBERSHIP FORUM (Members Right to Speak) MUST BE LIMITED TO ITEMS LISTED ON THE AGENDA. A period devoted to comments by unit owners and discussion of those comments. Comments limited to 3-minutes per person. Except in emergencies, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on an agenda as an item upon which action may be taken pursuant to NRS116.3108.

3. SECURITY REPORT

**Information Only** 

4. MINUTES

Board to review and approve February and March 2012 meeting Minutes.

**Board Discussion/Action** 

5. FINANCIAL REPORT

1. Board to review and accept current Financials.

**Board Discussion/Action** 

6. NEW BUSINESS

Board to review and approve sealed asphalt contract
Board to discuss management contract renewal

**Board Discussion/Action Board Discussion/Action** 

3. Board to review and approve fence stain for common area and split rail

**Board Discussion/Action** 

7. OLD BUSINESS

None at this time.

**Board Discussion/Action** 

8. COMMITTEE REPORTS

**Board Information/Action** 

9. CORRESPONDENCE

1. Board to review correspondence from homeowners

**Board Information/Action** 

10. MEMBERSHIP FORUM (Members Right to Speak AT THE END OF MEETING)

A period devoted to comments by unit owners and discussion of those comments. <u>Comments limited to 3-minutes perperson</u>. Except in emergencies, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on an agenda as an item upon which action may be taken pursuant to NRS116.3108.

11. Adjournment

All lot owners have a right to have a copy of the minutes or a summary of the minutes of this meeting distributed to him/her upon request if he/she pays the association the cost of making the distribution. (NRS 3108 Section 2 (a).

MAINTAIN, PROTECT AND ENHANCEAN OUR

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